



MONROE COUNTY

4-H Family News

APRIL 2019

Welcome Bailey! New MSUE Support Staff:



Hello Monroe County 4-H Families!

I am Bailey Biniecki and I am overjoyed to be the new face you'll see when visiting the 4-H Extension office. I grew up here in Monroe County and was a proud member of 4-H. I am so thankful for the opportunities that 4-H provided me as a student that have helped shape my life far beyond the livestock and craft barns! After earning my Associate's Degree in Business Management at Monroe County Community College, I spent a few years in Colorado but quickly realized I missed my hometown roots. My husband Jaye and I now live in Maybee with our toddler, cattle dog, and flock of sheep. I am honored to be back in this wonderful 4-H community and I look forward to meeting you all.

**REVISED OFFICE HOURS**

We are again fully staffed and have returned to regular business hours!

Monday – Friday: 8 am - 12 pm & 1 pm - 5 pm

**Contact Us**

Bailey Biniecki  
Support Staff  
734-240-3182

Ashley Frye  
4-H Program Coordinator  
734-240-3188  
fryeashl@msu.edu

Sara Lewis  
4-H Program Coordinator  
734-240-3174  
seitzsa1@msu.edu

**Address**

963 S. Raisinville Rd  
Monroe, MI 48161

Main 734-240-3170  
Fax 734-240-3183  
msue.monroe@county.msu.edu

**Web Site**

[http://msue.anr.msu.edu/county/monroe/monroe\\_county\\_4\\_h\\_1](http://msue.anr.msu.edu/county/monroe/monroe_county_4_h_1)

remind



Find us on Facebook at:  
Monroe County, MI 4-H

Want to be reminded about upcoming meetings and events? Join our group by:

TEXT MESSAGE

**STEP 1** Text this code:  
**@monroe4h** to **81010**.  
**STEP 2** Reply to the message from the Remind team with your first & last name.

MOBILE APP

**STEP 1** Download the Remind app on your Android or iPhone.  
**STEP 2** Create a student or parent account with your e-mail address.  
**STEP 3** Search for our group by entering code **@monroe4h**.

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# APRIL 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
31	1 <u>APRIL</u> 5pm MAYBEE MUSKRATS @ AC 6PM YLB @ ELC 7PM COUNCIL @ ELC	2 7PM TERRA QUEST	3 7PM RABBIT, CAVY & POCKET PET WORK-SHOP@ AC	4 1PM FAITHFUL FRIENDS @ AC 6:30PM TRACTOR SAFETY @ IDA FB 7PM SQA @ AC	5 6PM iCLOVER ROBOTICS @ AC	6
7 4PM HIPPOLOGY PRACTICE @ AC	8 6PM STATE HORSE SHOW COMMITTEE @ AC 7PM HORSE & PONY BOARD @ AC	9 6:30PM SPRING ACHIEVEMENT COMMITTEE @ ELC	10	11 6:30PM TRACTOR SAFETY @ IDA FB 7PM FAIR ADVISORY BOARD @ ELC	12 5PM FEATHERS N FUR @AC	13
14	15 6PM CAT BOARD @ AC	16 6PM CODING SPIN CLUB @ ELC 7PM CAPRINE COUNCIL @ AC	17 5PM MAY-BEE MUSKRATS @ AC 5:30PM EXPANSION & REVIEW @ELC 7PM SHOOTING SPORTS ASSN. @ AC	18 6PM CLOVER-BUD CHEF @ELC 6:30PM TRACTOR SAFETY @ IDA FB	19 <b>4-H SCHOLARSHIPS DUE @ 5PM</b>	20 11AM BUNNY BRUNCH @ AC
					<b>JLA BEEF PREVIEW SHOW</b>	
21	22	23 6PM 4-H CSI @ AC 7PM DOG BOARD @ IDA METHODIST	24 7PM TEEN AMBASSADORS @AC	25 HORSEBARN CLEAN OUT @FAIRGROUNDS 6:30PM TRACTOR SAFETY @ IDA FB	26 <b>MONROE CO. EXPLORATION DAYS &amp; SLOW SPOKE REGISTRATION DEAD-LINE</b>	27 9AM CRAFT & VENDOR SHOW @ AC
					<b>SARA &amp; ASHLEY OUT OF OFFICE-- SPRING CONFERENCE</b>	
28 8AM REGISTRATION 9AM SHOW SAA SPRING SHOW @ ED BLDG	29 5PM SCHOLARSHIP INTER-VIEWS @ ELC BY APPT.	30 6PM CODING SPIN CLUB @ ELC	1 7PM BROILER WORKSHOP @ AC 7PM FAB PRE-FAIR PACKET STUFFING@ ELC	2 <b>DEADLINE: YQCA CERTIFICATE FOR BEEF EXHIBITORS</b> 1PM FAITHFUL FRIENDS @ AC 6:30PM TRACTOR SAFETY @ IDA FB <b>7PM PRE-FAIR MEETING @ AC</b>	3 AG AWARENESS DAY @ FAIR-GROUNDS	4 <b>9AM-12PM SHEEP &amp; PIG TAGGING @ FAIR-GROUNDS</b> 11AM SPRING FAIR @ AC 5PM 4-H TALENT SHOWCASE @ AC

# MAY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
28 SAA SPRING SHOW @ EDUCATIONAL BLDG	29 5PM SCHOLARSHIP INTERVIEWS @ ELC	30 6PM CODING SPIN CLUB @ ELC	<u>1 MAY</u> 7PM BROILER WORKSHOP @ AC  7PM FAB PACKET STUFFING @ ELC	2 <b>DEADLINE: YQCA CERTIFICATE FOR BEEF EXHIBITORS</b> 1PM FAITHFUL FRIENDS @AC 6:30PM TRACTOR SAFETY @ IDA FB <b>7PM PRE-FAIR MEETING @ AC</b>	3 AG AWARENESS DAY @ FAIR-GROUNDS	4 <b>9AM-12PM SHEEP &amp; PIG TAGGING @ FAIR-GROUNDS</b>  11AM SPRING FAIR @ AC  5PM TALENT SHOWCASE @ AC
5 4PM HIPPOLOGY PRACTICE @AC	6 6PM YLB @ ELC 7PM COUNCIL @ ELC	7 6PM CODING SPIN CLUB @ ELC  7PM TERRA QUEST @ AC	8 6PM COUNCIL WORKBEE @ AC	9 2PM FAITHFUL FRIENDS @ AC 6:30PM TRACTOR SAFETY @ IDA FB 6:30PM RAISINVILLE WRANGLERS @ AC	10 HORSE & PONY CLINIC @ AC	11 HORSE & PONY CLINIC @ AC  4-H NIGHT AT FLATROCK SPEEDWAY
12 FCC HORSE SHOW @ FAIR-GROUNDS	13 6PM DOG AGILITY PRACTICE @ GLEN STOCK  7PM HORSE & PONY BOARD @ AC	14 6PM CODING SPIN CLUB @ ELC  7PM PQA @ AC	15 7PM JLA @ ELC	16 11AM FAITHFUL FRIENDS HOMESCHOOL BOOK SALE @ AC  6:30PM 4-H GRADUATION @ AC	17 6PM iCILOVER ROBOTICS @ AC	18 8:30AM TRACTOR SAFETY TEST @ FAIRGROUNDS
19	20 7PM CAT BOARD @ AC	21 6PM CODING SPIN CLUB @ ELC  7PM CAPRINE COUNCIL @ AC	22 6PM COUNCIL WORKBEE @ AC	23	24	25 2:30PM LEGACY 4-H @ AC
26	27 OFFICE CLOSED -MEMORIAL DAY	28 6PM CODING SPIN CLUB @ ELC  6PM CSI @ AC  7PM DOG BOARD @ IDA METHODIST	29 7PM TEEN AMBASSADORS @ AC	30 5PM FEATHERS N FUR @ AC  6PM CLOVERBUD CHEF @ ELC	31	<u>1 JUNE</u>

# Pre-Fair Meeting

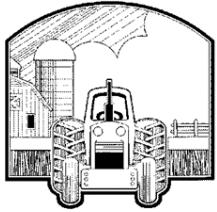
PRE-FAIR MEETING  
MAY 2, 2019  
7PM  
4-H Activity Center

The Pre-Fair meeting provides club leaders with important 4-H program updates and club leaders will be presented with all registration materials required to allow your members to exhibit at the 2019 Monroe County Fair. This year's meeting will be held on **Thursday, May 2nd at 7:00pm** at the 4-H Activity Center. The General Superintendents along with the 4-H staff will be on hand to bring you up to speed on the new classes and new schedules. **ALL CLUBS MUST BE REPRESENTED!!**

## Fair Registration Day

Community leaders or their designated person must submit completed fair forms on June 14th. It is **EXTREMELY IMPORTANT** that all members get all of the information to their leaders in time for them to submit the forms. Registration for fair will **only** be accepted on **June 14th, between 1:00 and 7:00pm** at the 4-H Activity Center. **NO Exceptions!!**

FAIR REGISTRATIONS DUE  
JUNE 14, 2019  
1-7PM  
4-H Activity Center



## Agricultural Awareness Day

### Volunteers NEEDED!

Friday, May 3rd 9am-1:30pm

1st through 4th grade classrooms from across the county get the opportunity to experience agriculture through various hands-on learning stations at the Monroe County Fairgrounds.

We are in need of volunteers (both teens and adults) who would be willing to present educational stations and we need youth ages 13+ who are interested in volunteering as a classroom guides around the fairgrounds. Volunteers will need to report by 8:15am for a pre-event meeting and lunch served by Farm Bureau will be served at 1:30PM. School excuse letters will be provided to youth missing school.

If you would like to be a part of this event, please call Ashley at the 4-H Office at 734-240-3188.

## 2019 Fair Dormitory Update

Unfortunately due to changes in MSU's Youth Safety and Overnight Housing Policy, 4-H Council will not be able to offer the 4-H Dormitory experience at the 2019 Fair. Further details and the new overnight housing policy will be shared with Club Leaders at the 7pm Pre-Fair Leader Meeting on May 2nd, 2019.



# Cloverbud

# chef



**April 18**

**Carrot Patch  
Pudding Cups**



**May 30**

**Salted Chocolate  
Chip Sweet  
Potato Muffins**



**June 11**

**Freezer Bag Ice  
Cream &  
Blueberry Muffin  
Balls**



**July 10**

**Fruit Turnovers**



**August 8**

**Pizza Pinwheels**

**\$5 per session**  
**RSVP by 1 week prior:**  
**734-240-3170**  
Helper must accompany  
Cloverbud

**6-7pm**  
**MSU Extension**  
963 S Raisinville Road  
Monroe, MI 48161



Each Cloverbud will take  
home a completed treat  
and cooking utensil or  
souvenir from each  
session.



## MONROE COUNTY 4-H SCHOLARSHIPS ARE NOW AVAILABLE!

Attention High School Seniors OR students enrolled in post-HS classes!! Applications are now available on the Monroe County MSU Extension website [https://www.canr.msu.edu/monroe/monroe\\_county\\_4\\_h/monroe\\_county\\_4\\_h\\_1\\_1](https://www.canr.msu.edu/monroe/monroe_county_4_h/monroe_county_4_h_1_1). Hardcopies are also available at the MSU Extension Office. **Applications are DUE by 5pm on Friday, April 19, 2019.**

Interviews will be Monday, April 29, 2019. Schedule your interview timeslot by visiting <https://bit.ly/2TsHq4i>.

## Calling all graduating Seniors!!!!

You're INVITED to join your fellow graduating 4-Hers in a celebration to recognize and honor all your accomplishments in and out of the 4-H program. Dinner, dessert, drinks, and a small gift will be provided. Hosted by the members of the Teen Ambassadors 4-H Club.

**Who: Seniors and their immediate family members**

**When: Thursday, May 16th at 6:30pm**

**Where: 4-H Activity Center**

Please RSVP by FRIDAY, MAY 10 to 734-240-3170



## MONROE COUNTY FARM BUREAU SCHOLARSHIPS

Monroe County Farm Bureau has again committed to providing three \$750 scholarships to students from our community studying agriculture. The Betty Bliss Scholarship, Dale Lynn Mason Scholarship, and Young Farmer Memorial Scholarship will be awarded this May and local students are encouraged to apply.



To qualify for these scholarships, students must be enrolled in post-secondary education pursuing a career related to agriculture. This includes four-year universities, trade schools, community colleges, and vocational training which supports the agricultural industry, and current students in these programs are also eligible. Farm Bureau membership is not a requirement for selection, but we always encourage membership in the Young Farmer Committee. We hope that our scholarship winners will return to their community after completion of their education.

Application forms may be downloaded from the county Farm Bureau website at [monroe.michfb.com](http://monroe.michfb.com) or picked up from the office in Ida during regular business hours (8300 Ida West Road from 8:30 to 4:30, Monday through Friday). Completed applications are due back to the County Farm Bureau office by the end of the day on May 6<sup>th</sup>.

The Young Farmer Committee will then conduct in-person applicant interviews on May 11<sup>th</sup>. The Committee will be scheduling time slots for interviews, and the time slots will be selected by the candidates in the order in which their applications are received. Don't delay, apply today! Winners of a scholarship from previous years are also welcome to reapply, as long as their course of study remains connected to the field of agriculture. Please contact the Monroe County Farm Bureau office at 734-269-3275 or [MonroeCounty@ctyfb.com](mailto:MonroeCounty@ctyfb.com) for more information.



## 2019 MONROE COUNTY FAIR ASSOCIATION SCHOLARSHIPS

Applications are now being accepted for the 2019 Monroe County Fair Association Agricultural Scholarship and the 2019 Warren Siebarth Memorial Scholarship. Applications are being accepted until April 15, 2019. Applications can be found at the following links.

**Monroe County Fair Association Agricultural Scholarship:** <http://monroecountyfair.com/wp-content/uploads/2018/02/Monroe-County-Fair-Association-Agricultural-Scholarship-2019.pdf>

**Warren Siebarth Memorial Scholarship:** <http://monroecountyfair.com/wp-content/uploads/2018/02/Warren-Siebarth-Memorial-Scholarship-2019.pdf>

# 4-H CODING SPIN CLUB

**Purpose:** Introduce youth to computer science coding so they develop a basic understanding of its uses and career opportunities.

**TUESDAYS:** April 16, 30, May 7, 14, 21, 28  
6-7:30pm

**When,  
Where &  
Who:**

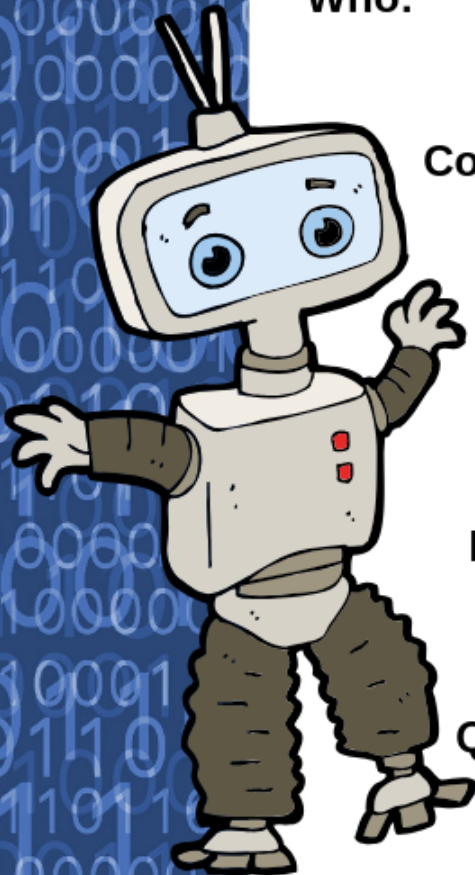
Monroe County MSU Extension  
963 S. Raisinville Rd, Monroe, MI 48161  
Open to ages 8-19

**Cost:** \$10 4-H member, \$30 non-4-H member  
cash, check (payable to MSU), credit card

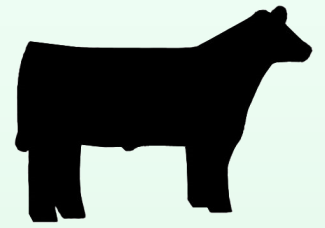
**How to register:** Register online via Google Form at:  
<https://bit.ly/2W18etd>  
by April 12

**Materials Needed:** Laptop or Tablet; indicate in Google Form if you can/cant supply. Limited number will be available for use.

**Questions:** Contact Sara Lewis  
734-240-3174, [seitzsa1@msu.edu](mailto:seitzsa1@msu.edu)



# ATTENTION: ALL BEEF EXHIBITORS



## RE: Mandatory YQCA Certification

Following a recommendation made by the State of Michigan and Napoleon Livestock, the Monroe County 4-H Junior Livestock Association discussed and voted in favor requiring ALL beef exhibitors to complete an online YQCA certification in order to exhibit at the Monroe County Fair.

This ANNUAL age-specific training will cost \$12.00 per exhibitor (payable via credit card on website), and will take approximately 1 hour to complete. Upon completion, you must send a copy of your certificate to Sara Lewis at the 4-H Extension Office via email [seitzsa1@msu.edu](mailto:seitzsa1@msu.edu) , or mail 963 South Raisinville Road, Monroe, MI 48161 no later than **Thursday, May 2, 2019!!** If this is not completed by the deadline, *you will NOT be able to exhibit your steer at the fair.*

This is our new Beef Quality Assurance program. If we do not participate in a beef quality program, the large packers will not buy our animals, resulting in a major price loss when sold at places like Napoleon Livestock or United Producers. This would be very unfair to our buyers. Since we don't know who is buying your steer, every exhibitor will participate. We are the first large animal barn to participate in YQCA, but I assure you all other barns will follow in the future. This is what the consumer wants from the producer. Please be understanding and supportive of this program. We will help you in every way we can.

Thank you!

The Web Site is: <http://yqca.org>





## 2019 JLA Workshop Dates

Feb. 2nd 10am-2pm Beef Tagging @ Fairgrounds

March 19-20th JLA Beef Preview Show @ Fairgrounds

\*\* April 4th 7pm Sheep Quality Assurance @ Activity Center

May 4th 9am-Noon Sheep & Pig Tagging @ Fairgrounds

## May 14th 7pm Pig Quality Assurance @ Activity Center

June 10th 6pm All Species Fitting & Showing Clinic

## Swine 6pm-6:30pm

\*\* Sheep 6:30pm- 7pm

\$\$ Goats 7pm (required to exhibit goats)

July 9th 6pm Barn Set-Up @ Fairgrounds

July 27th Animal Check-in

July 28th-August 3rd— Fair!

*\*\* It is **mandatory** for one member of each family to attend at least **one** of the listed workshops (noted with \*\*) every other year to exhibit Sheep at the Monroe County Fair \*\**

*## It is **mandatory** for one member of each family to attend at least **one** of the listed workshops (noted with ##) annually to exhibit Swine at the Monroe County Fair ##*

*\$\$ It is **mandatory** for one member of each family to attend at least **one** of the listed workshops (noted with \$\$) annually to exhibit Goats at the Monroe County Fair \$\$*

## 2019 SAA Workshop Dates

\*\* March 6th 7pm Poultry Workshop @ Activity Center

\*\* April 3rd 7pm Rabbit, Cavy & Pocket Pet Workshop @ Activity Center

April 27th SAA Spring Show Set-Up @ Fairgrounds

\*\* April 28th SAA Spring Show @ Fairgrounds

\*\* May 1st 7pm Broiler Workshop @ Activity Center

\*\* June 10th 6pm All Species Fitting & Showing Clinic (including cats & dogs) @ Fairgrounds

July 9th 6pm Barn Set-Up @ Fairgrounds

July 27th Animal Check-in

July 28th-August 3rd— Fair!

*\*\*It is **mandatory** for all small animal exhibitors to attend at least **one** of the listed educational workshops (noted with \*\*) to exhibit at the Monroe County Fair*





**APRIL 28, 2019**  
**MONROE**  
**COUNTY 4-H**  
**SPRING RABBIT**  
**AND CAVY SHOW**

**REGISTRATION  
STARTS AT 8:00  
A.M.**

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**SHOW STARTS AT  
9:00 A.M.**

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**ANY 4-H AGE  
EXHIBITOR  
WELCOME**

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**SHOWMANSHIP  
AND RABBIT BREED  
ID OFFERED**

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**RIBBONS FOR  
EVERYONE**

---

**\$2 PER CLASS**

**ANY QUESTIONS?**

Contact the Monroe County  
MSU Extension

Phone: 734-240-3170

Email:  
msue.monroe@county.msu.  
edu

4-H EXPLORATION DAYS  
50TH ANNIVERSARY



## 2019 4-H Exploration Days

4-H Exploration Days is a MSU pre-college program that could be the highlight of your summer! About 2,500 youth (ages 11-19) and chaperones from across Michigan attend annually. There'll be more than 200 session choices held on and off campus. You'll choose one or two for your three-day stay (in MSU's student dorms). Sessions are taught by people who know their stuff, including MSU faculty members, 4-H volunteers and staff members and other experts.

It's not all sessions! There's plenty of time for fun, including swimming, skating, souvenir shopping, exploring, bowling, basketball—even a great dance Thursday night.

**Registration Book- The 2019 registration book is NOW AVAILABLE online and at the 4-H Office.**

**Dates** – June 19-21, 2019

**Theme** – *More to Explore: 4-H Exploration Day's 50<sup>th</sup> Anniversary*

**Wharton Center entertainment:** [Kyle Scheele](#), Author. Speaker. Cardboarder. Better-World-Builder.

**Registration fee** – \$220 (\$240 for non 4-H'ers.) The price increase is to reflect a nearly 20% increase in goods and services to run this program over the past years.

**\*\*A number of scholarships are available to reduce the cost of the trip. Scholarships are only available to youth.\*\***

**Orientation Meeting- June 5th @ 7pm in 4-H Activity Center**

**[Monroe County Registration Deadline: April 26th, 2019](#)**

For more information & registration book: [https://www.canr.msu.edu/4\\_h\\_exploration\\_days/](https://www.canr.msu.edu/4_h_exploration_days/)

Monroe County Registration Form: <https://www.canr.msu.edu/monroe/uploads/files/Exploration%20Days%20Registration%20Payment%20Form.pdf>



# 4-H GROWS HERE

## Cruise to Exploration Days with

## Slow Spokes!



Have you heard about the group of 4-Hers who ride their bikes to East Lansing each summer? At 46 years strong, Monroe County 4-H members and chaperones have endured the 100+ mile trek to Michigan State University. The trip is made over three days, with overnight stops usually in Manchester and Leslie. Some parents ride, others drive vehicles to haul equipment and pick up tired bikers and disabled bicycles.

**If you would like to be a part of, or find out more about the trip, please contact the**

**Extension Office 734-240-3174**

**REGISTRATIONS DUE April 26th**

This is a fun activity, which will give you the opportunity to make many new friends. The practice rides, the trip, and Exploration Days all combine for a great experience.

**Check out the latest promo video!**

<https://www.youtube.com/watch?v=Ye88KxfVG0c&feature=youtu.be>



MONROE CO. 4-H COUNCIL IS SEEKING:

# Assistant Fair Week Kitchen Managers

MONROE CO. 4-H COUNCIL IS SEEKING HIGHLY MOTIVATED INDIVIDUALS WHO WOULD BE INTERESTED IN A PAID POSITION WORKING AS AN ASSISTANT KITCHEN MANAGER DURING THE 2019 FAIR WEEK IN THE 4-H ACTIVITY CENTER KITCHEN.



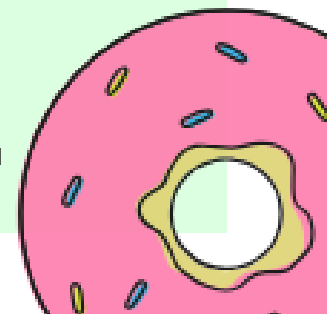
## REQUIREMENTS & RESPONSIBILITIES:

- Run/manage the 4-H Activity Center Kitchen in cooperation with the head kitchen staff throughout fair week
- Prep food and cook meals to be served in 4-H Dining Hall
- Possess food handling license or be willing to become certified
- Be approved through/willing to complete MSU Volunteer Selection Process
- Experienced working in food service and in commercial kitchens
- Be able to efficiently and cordially oversee, manage and direct club volunteers working their shifts in the kitchen
- Be able to work on your feet and at varying paces for extended periods of time
- Be willing to learn and provide input into operations for the following year



**This is a paid stipend position. Hours and pay will be negotiated based on schedule.**

If interested please contact Ashley Frye at the MSU Extension Office at 734-240-3188 or [fryeashlemsu.edu](mailto:fryeashlemsu.edu)



## Mini Expo 2019



Thank you to everyone who made it out the 2019 Mini Expo! All of the projects were a great hit this year. Special thanks to Therese Ouellette, who chaired the event, and to all the instructors who dedicated their time teaching the projects.



## CAT CORNER

**Did you know?** In the summer issue of Catster magazine, there was an article written by Jackie Brown that talked about the health of cats. In that article it mentioned a new diet for "Fat Cats". It stated that a recent study published in the American Journal of Veterinary Research, outlines a new diet plan that helped overweight cats get healthier by gradually reducing the cats' calorie intake over many weeks. The cats first ate a high-fiber, moderate-protein diet for four weeks as a baseline. They then reduced the amount of food by 20% for the first week. Through the next 7 weeks the food was reduced more. And by the final 10 weeks the cats had no further reductions. At the end of the study the cats had lost a good amount of weight.



**Join Us:** Cat Meetings and Agility Practice are the 3rd Monday of the month, at 6pm, in the Activity Center. If you plan on showing your cat at fair, you need to attend at least one meeting. The Fair Cat Show will be July 14th, at Prince of Peace Lutheran Church in Ida. Registration starts at 1pm, show begins at 2pm. **Come out for a puuuurrrrrfect day.**

Submitted by Jayden and Kimberly Kramer



## 2019 Teen Crafting Expo

Thank you to everyone who participated in the 2019 Teen Crafting Expo, Debbie Kraftchick and committee for planning the event and a special thanks to the instructors who dedicated their time teaching projects. The day was a great success!

One of the many classes offered was a pinecone wreath. Pictured is Debbie Kraftchick, Lilly, Alexis, Kari and Bobby all holding their wreaths.



2019

MONROE COUNTY 4-H DISTRICTS PRESENT:

# SPRING FAIR

*Formerly Spring Achievement*

**SATURDAY, MAY 4TH  
@ 4-H ACTIVITY CENTER**

## **SCHEDULE:**

**9:30AM-11:00AM Early Project Drop-off  
& Food Project Judging**

**10:30AM Check-in & Communication Project Sign Up**

**11:00AM Static Project & Communication Project Judging  
Begins Communication Projects: Extemporaneous. Speaking, Story  
Telling and Show & Tell ONLY**

**11:00AM Program Begins Rotating Stations Including: Various  
Project Workshops, Community Service Project, Make & Take It  
Crafts and more!**

**2PM Team Inventions**

**3PM Projects Released (Encouraged to leave projects for Talent  
Showcase)**

**5PM Talent Showcase @ 4-H Activity Center  
(Outstanding Exhibit Awards Announced)**

**LUNCH:** Lunch will be available for purchase on the day of the event (11am-1pm) or participants may bring sack lunch

**PARKING:** All Spring Fair traffic must enter the fairgrounds through M-50 Entrance and park in C-lot behind the Activity Center. D-Gate entrance (Raisinville Rd Entrance) is reserved for Sheep & Pig Tagging traffic only.

**CONTACT:** Ashley Frye 734-240-3188 or fryeashl@msu.edu  
*No RSVP Needed*



MONROE COUNTY 4-H DISTRICTS PRESENT:

# SPRING FAIR

*Formerly Spring Achievement*

## 2019 PROGRAM GUIDELINES

- Open to all 4-H members ages 5-19
- Projects for members ages 8-19 will be judged competitively and projects for members ages 5-7 will be non-competitive
- Projects cannot have been exhibited before event (at previous fair, spring achievement, etc)
- Attendees may bring any crafts, educational projects or produce projects listed in 2018 fair premium catalog
- Project entry deadline: 11am on day of event; all projects must be entered with project tag and appropriate instructions (see project requirements in premium)
- Attendees may only enter the following Communication Projects: Extemporaneous Speaking, Story Telling and Show & Tell
- Team Inventions will follow rules in fair premium catalog and teams should bring necessary supplies (cardboard will be provided); teams can be registered at check in or youth can be assigned to a team if needed; Cloverbud teams will consist of 4 members and may include 1- 4-H'er 8-19yrs old for assistance with hot glue
- Committee asks that youth under the age 12 not be left unsupervised

## 2019 COMMUNITY SERVICE PROJECT

This year's community service project will be benefiting the Meals on Wheels program which serves home bound individuals in our community. During our program time, participants will make handmade mementos that will be delivered with meals to program recipients.

**We are also asking participants to bring donation items for the Meals on Wheel PALS Program (Pets Assisting the Lives of Seniors). Items needed:**

- Canned or dry food for cats and dogs
- Cat litter and pee pads
- New or gently used litter boxes, leashes, beds, toys and scratching posts
- Gift cards to any store that sells pet food or supplies





MONROE CO. 4-H COUNCIL  
PROUDLY PRESENTS

# 4-H Talent Showcase

*Formerly 4-H Share the Fun*

MAY 4, 2019  
MONROE COUNTY 4-H ACTIVITY CENTER  
SHOW STARTS AT 5:00PM

Join us for a night of club acts, talent showcase, youth MCs,  
modeling and a whole lot of fun!

All registrations due April 24th

(click links or copy/paste)

Act Registration

<https://goo.gl/forms/9mJh1skM7qEfFKek1>

MC Registration

<https://goo.gl/forms/HJFcCISHKilccqK12>

Modeling Registration

<https://goo.gl/forms/D94vyQe29crHJA2E2>

ALL MUSIC TO BE PLAYED MUST BE SUBMITTED  
WITH YOUR REGISTRATION.

Please submit all music in Mp3 format to:

monroetalentshowcase@gmail.com

Make sure you put your act name in the subject  
line.

- **Returning this year!** Club Acts will be **competitive**
- Individual Acts, Modeling & MC will be judged as usual
- Leaders & 4-H Volunteers are highly encouraged to be a part of the club acts & sign up for their own individual act (these will be utilized as time allows)
- Please refer to the Fair premium catalog for rules and regulations

For more information please contact Ashley Frye  
734-240-3188 or fryeashl@msu.edu





*Homeschool*



## USED BOOK SALE

**Thursday, May 16, 2019**

**Sellers:**

**\$5.00 Fee**

12:00pm – 3:00 pm

4-H Activity Center

Monroe County Fairgrounds

**Tables & Chairs**

**Provided**

Sponsored by: Faithful Friends 4-H Club



**Rent a table and sell your used books and homeschool materials!**

**Come and buy books for next year!**

**Hot Dogs, chips & drinks available for concessions!**

No entrance fee required, however, donations are greatly appreciated as this is a fundraiser.

To register, please contact

Lisa Marimpietri at [Lmarim@att.net](mailto:Lmarim@att.net) or call 313-407-5071

# SUNDAE'S WITH *the* BUNNY!



4-H terra quest invites  
you to share a frozen  
treat with us on

*April 20th*  
*1:00-3:00pm*

**Tickets: \$3 - sold at the door**

Event includes: sundae bar,  
small animal petting zoo,  
picture with the easter bunny  
and other fun activities.

**Location: 4-H Activity Center**  
**3775 S Custer Rd, Monroe MI 4816**  
**(Please use Raisinville Rd**  
**entrance)**



# **Craft and Vendor Show!**

**Sponsored By:  
Monroe County Terra Quest 4-H Club  
(Fundraiser)**



**Where: 4-H Activity Center  
(Monroe County Fairgrounds)**

**When: Saturday, April 27th, 2019  
9:00 A.M. - 3:00 P.M.**

**\*\*\*\*\*Door prizes\*\*\*\*\*  
Food Concessions Available**

**\$1 Admission FREE PARKING!**

**For more Information Contact  
Becky Lomas  
3667 N. Custer  
Monroe, MI 48162  
(734)775-7992**



## WANTED: 4-H SPIN Club Coordinator!!!

<b>Position Title:</b>	4-H SPIN Club Coordinator	<b>Category:</b>	AmeriCorps Service Member
<b>Host Site:</b>	Monroe County	<b>Site Supervisor:</b>	Sara & Ashley
<b>Stipend:</b>	\$3,707.64 (pre-tax)	<b>Education Award:</b>	\$1,566.14 (pre-tax)
<b>Position Type:</b>	Quarter-time, 450 hours- Approx. 30hr/week	<b>Dates of Service:</b>	May 2019-August 2019

### ROLE AND RESPONSIBILITY

The 4-H SPIN Club Coordinator will be responsible for delivering SPIN club programming to area schools and/or community partners. Tasks will include:

- Planning and organizing 5-7 4-H SPIN (special interest) clubs with volunteers that focus on science, technology, engineering, arts, and math (STEAM) topics and utilize the 4-H SPIN Club guide, planning worksheet, and record of finances
- Engaging between 25 and 30 new youth in 4-H SPIN club programming
- Recruiting, screening, and training 5-7 volunteers to serve as club leaders, to provide guest programming, or to otherwise support 4-H SPIN Clubs and associated activities
- Hosting quarterly family engagement nights
- Collecting data and submitting reports to the Site Supervisor and to the 4-H STEAM Corps Program Manager

### MINIMUM QUALIFICATIONS

- At least 18 years of age
- U.S. citizen, U.S. national or lawful permanent resident of the U.S.
- Possess a high school diploma or GED equivalent
- Pass the following checks: State of Michigan, DHS Central Registry Clearance, FBI Fingerprinting, and State & National Sex Offender Registry, HireRight Background Check

### PREFERRED SKILLS

- Experience working with diverse (multiple ages, ethnicities, religions, etc.) populations
- Excellent verbal and written communication skills
- Passion for science, technology, engineering, art, and/or math (STEAM)
- Knowledge of youth development, volunteer recruitment and management
- Outgoing, confident and able to work in a fast pace environment

### WORK ENVIRONMENT

Local travel is a regular part of this position, members must have reliable transportation to programming sites and MSU Extension offices in their host county; carrying educational materials, equipment, etc. up to 25 lbs

### COMPENSATION

Members will receive a living allowance of \$3707.64 to be distributed bi-weekly throughout their service term as well as student loan forbearance for qualified loans. Upon successful completion of service, an education award in the amount of \$1,566.14 will be issued. Members will serve 30 hours/week.

**All interested candidates should contact Sara Lewis or Ashley Frye at the MSU Extension Office 734-240-3170.**

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# Easter Photos with live animals

Bake Sale & Petting Farm

Saturday April 6, 2019

10:00 am ~ 2:00 pm

At Family Farm and Home

205 N Telegraph, Monroe



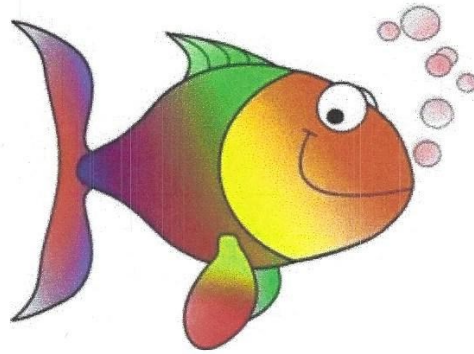
Photos

\$3.00



Proceeds to benefit the Monroe  
County 4-H Goat Program





## *Fishing Derby*

*Hosted by Purrfect Paws & Friends*

Join us for a fun day of FREE:

Fishing, food, and awards

Where: Waterloo Park (located at the end of Mulhollen Dr)

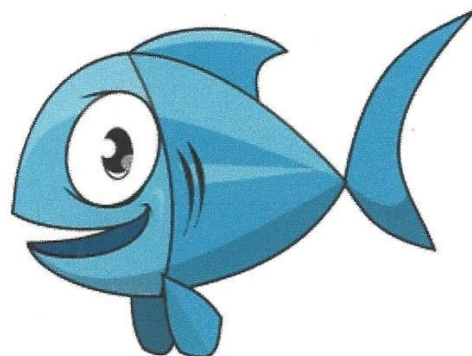
When: June 8<sup>th</sup> 2019

Time:

Check in starts at 8:30 am

Fishing starts at 9:00 am

Awards: Smallest fish, largest fish, Most Club Members, Craziest Catch and more!!!



CHAMPION CONNECTION

2019 SHOW PIG SALE

2019

SUNDAY, APRIL 7TH

MONROE COUNTY FAIRGROUNDS

3775 S. CUSTER ROAD  
MONROE, MI

VIEWING: 11 AM

SALE: 2 PM

CASH OR  
CHECK  
PAYMENT

LUNCH PROVIDED

SELLING 100 HEAD

JANUARY AND FEBRUARY

- CROSS
  - Duroc
  - HAMS
  - YORKS
- GILTS & BARROWS

PIGS CONSIGNED BY:

JOE HOFFMAN SHOW PIGS	JOE HOFFMAN	734.735.6565
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JAWORSKI SHOW PIGS	NATE JAWORSKI	734.216.2278
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WINTERS SHOW PIGS	JEFF WINTERS	734.777.1627
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AUCTIONEER: HOWARD PARRISH

FOR MORE INFORMATION PLEASE CALL OR TEXT

"There's NO GLORY in AVERAGE!"



JAWORSKI SHOWPIGS



Upcoming Sale Dates:

March 21st - showpig.com

April 7th - Live Auction

(Monroe County Fairgrounds)

\*\*\*Barn will be open by appointment to view before sales or for private treaty purchases off the Farm.\*\*\*



Call to set up a time to check out this years set:

Nate Jaworski : 734-216-2278 17109 Day Rd Dundee, MI 48131

Yorkshire - Hampshire - Duroc - Crossbreeds



# 4-H DAY

**SATURDAY • JUNE 8, 2019**



Attention 4-H Members, Volunteers, & Families:

**Come celebrate 4-H at Michigan's Adventure!**

Admission \$26.00 per person. Includes UNLIMITED use of the amusement park and water park (with the exception of RipCord and Bumper Boats) on Saturday, June 8. Children 2 years of age and younger are free.

4-H Day Meal Tickets will be available for only \$7.00 each! Meal consists of a Hot Dog, Macaroni Salad, Chips and a Soft Drink and will be served at Mary Lynn's Group Catering Pavilions from 2:00-3:00pm. Purchase meal tickets when you purchase your admission tickets on June 8.

Reservations are required for admission and meal tickets by June 3, 2019: Contact the Group Sales Office directly at 231.766.9959, [youthsales@miaadventure.com](mailto:youthsales@miaadventure.com) or visit [www.miaadventure.com/speialevents](http://www.miaadventure.com/speialevents).

Michigan's Adventure accepts cash, money orders, VISA, MasterCard, Discover and American Express. Checks are not accepted.

Members will be asked to present a card or something representing 4-H membership. Wear a club shirt so you can be recognized as an honored guest!

There is a fee for parking standard and oversized vehicles. Full size buses park for free.

## MICHIGAN STATE UNIVERSITY | Extension

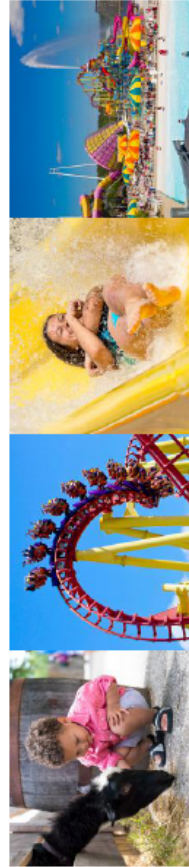
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### For More Information

- Visit [www.miaadventure.com/speialevents](http://www.miaadventure.com/speialevents)
- Make your reservation
- Read the helpful FAQs
- See a complete listing of rides and attractions
- Contact a Michigan's Adventure Group Sales Representative at 231.766.9959 or via email at [youthsales@miaadventure.com](mailto:youthsales@miaadventure.com)

### Michigan's Adventure Park Information

- Amusement Park Hours: 11:00am - 7:00pm
- Waterpark Hours: 12:00pm - 6:00pm  
(WildWater Adventure is open on scheduled days when the temperature is 65 degrees or higher.)
- 4750 Whitehall Road, Muskegon, MI 49445



Michigan's Adventure • 4750 Whitehall Road • Muskegon, MI 49445

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# Michigan's Adventure

## Michigan State University

### Small Poultry Flock Owner Management Symposium

#### Session Topics Offered:

- Egg Layer Housing & Management
- Egg Layer Nutrition
- Meat Bird Housing & Management
- Meat Bird Nutrition
- Avian Diseases

#### Audience:

Small poultry flock owners, including youth, who are interested in learning more about poultry management and diseases.

#### Find out more:

For more information contact your county MSU Extension office or contact Katie Ockert at [ockertka@msu.edu](mailto:ockertka@msu.edu). Accommodations for persons with disabilities may be requested with registration submission.

#### Cost:

\$45 which includes program materials and lunch

#### To Register Visit:

[https://commerce.cashnet.com/msu\\_3645](https://commerce.cashnet.com/msu_3645)

All fees must be paid online to reserve your spot.

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April 27, 2019

Michigan State

University,

Anthony Hall

9 a.m.-4 p.m.

The Michigan Small Poultry Flock Symposium is being presented by Michigan State University Extension and the Michigan State University Department of Animal Science.

**Apply now for  
4-H Great Lakes  
& Natural  
Resources  
Camp**



The 2019 4-H Great Lakes & Natural Resources Camp is now accepting applications! Designed for youth aged 13 to 15, this program is held at Camp Chickagami in Presque Isle, Aug. 4-10.

Campers explore dunes, hike forest trails, wade through wetlands, fish, snorkel and sail on Lake Huron while educators and scientists teach them about the Great Lakes ecosystem.

Learn more and register today at [https://www.canr.msu.edu/4\\_h\\_great\\_lakes\\_natural\\_resources\\_camp/](https://www.canr.msu.edu/4_h_great_lakes_natural_resources_camp/).

## 4-H Events and Workshops

### April 4: 4-H Healthy Living Showcase

*Online Webinar*

Learn about Michigan 4-H curriculum related to nutrition, physical fitness, gardening and mental health from the comfort of your home.

<https://www.canr.msu.edu/events/4-h-healthy-living-curriculum-showcase>

### April 11: Financial Fitness

*Farmington Branch Library, Farmington*

Pump up your savings to meet your financial goals by learning more about stocks, bonds and investments. Registration is required.

<https://www.canr.msu.edu/events/financial-fitness>

### April 13: Michigan 4-H Goat Expo

*MSU -Anthony Hall, East Lansing*

The State 4-H Goat Expo is designed for 4-H members interested in live animal evaluation and in testing their knowledge of the goat industry in a fun and educational manner.

<https://www.canr.msu.edu/events/2019-michigan-4-h-goat-expo>

### April 16: 4-H Junior Master Gardener Workshop

*MSU Detroit Center, Detroit*

Become a certified Junior Master Gardener during this one-day workshop comprised of both lecture and hands-on activities. Registration is required.

<https://www.canr.msu.edu/events/4-h-junior-master-gardener-workshop-april-2019>

### April 26-28: Michigan 4-H Shooting Sports Instructor Certification Workshop

*Kettunen Center, Tustin*

All 4-H shooting sports clubs are supervised by certified 4-H shooting sports instructors. This event leads to instructor certification in archery, rifle, shotgun, pistol and muzzle loader.

<https://www.canr.msu.edu/events/2019-michigan-4-h-shooting-sports-instructor-certification-workshop>

### April 28: Environmental Science and Citizenship

*Ingham County Fairgrounds, Mason*

Joining the spirit of Earth Day, learn about different environmental systems such as watersheds and wetlands and how you can make a difference in your community.

<https://www.canr.msu.edu/events/enviromental-science-and-citizenship>

### May 11: Northern Michigan 4-H Rabbit and Poultry Palooza

*Kalkaska Fairgrounds, Kalkaska*

Participate in a showmanship contest and learn from experts in educational workshops focused on rabbits and poultry.

<https://www.canr.msu.edu/events/northern-michigan-4-h-rabbit-and-poultry-palooza>

For the most up-to-date events listing, go to <https://www.canr.msu.edu/4h/events>.

## Pledge your hands to larger service this April with the #DaretoServeChallenge!

Every day, 4-H'ers are rolling up their sleeves in service as they lead positive change that empowers their peers and their communities. This April, 4-H is launching the annual True Leaders in Service initiative to unite 4-H members across the country in making a collective positive impact in their communities. All 4-H'ers are encouraged to venture out into their community to lend a helping hand in a way that is meaningful to them: neighborhood clean-ups, beautification projects, food and donation drives and much more!

This year, members of the Michigan 4-H State Youth Leadership Council are issuing a special challenge to their fellow Michigan 4-H members, as well as volunteers, alumni and staff. They have created the Michigan 4-H Dare to Serve Challenge, which seeks to inspire everyone in Michigan 4-H to do at least one thing to serve their community during the month of April. Their goal: have at least one 4-H led community service project completed in each of Michigan's 83 counties during the month of April! Imagine how big of an impact we can have if each of us chooses to lend our hands to larger service!

Here's how it works:

1. Join with others, or work on your own, to plan a service project in your community that you think will make a positive difference.
2. Register your project and add it to the map showing all the community service projects taking place in Michigan. This will help others find your service opportunity so they can take part, too!
3. When you complete your service project, share it on social media and tag a Michigan 4-H friend to whom you want to issue the Michigan 4-H Dare to Serve Challenge! Use the hashtags #MI4H #DareToServeChallenge and #TrueLeaders to connect with others who are making a difference.

If someone is issued the Dare to Serve challenge, but chooses not to complete a community service activity, they can choose to offer their support instead by making a donation to the Michigan 4-H Foundation at <https://mi4hfdtn.org/>.

Learn more!

Visit [www.canr.msu.edu/community\\_service\\_learning/dare-to-serve-challenge](http://www.canr.msu.edu/community_service_learning/dare-to-serve-challenge) to learn more about the Michigan 4-H Dare to Serve Challenge and find resources for planning your project.

**True  
Leaders  
in Service**




## Raise Your Hand for Michigan 4-H!



From April 1 to May 15, 4-H youth, alumni, friends and supporters have the opportunity to help Michigan 4-H win \$20,000 as part of the Raise Your Hand campaign.

Simply visit <http://www.4-H.org/RaiseYourHand> to register and show your support of 4-H. Anyone can raise their hand, even if they participated in previous years! Each hand raised (registered) before May 15 counts as a vote and the states with the most hands raised will receive a \$20,000, \$10,000 or \$5,000 award.

Do your part and help grow Michigan 4-H experiences for additional youth in our state! After registering, make sure to share this opportunity with other fellow 4-H supporters and ask them to raise their hands as well.